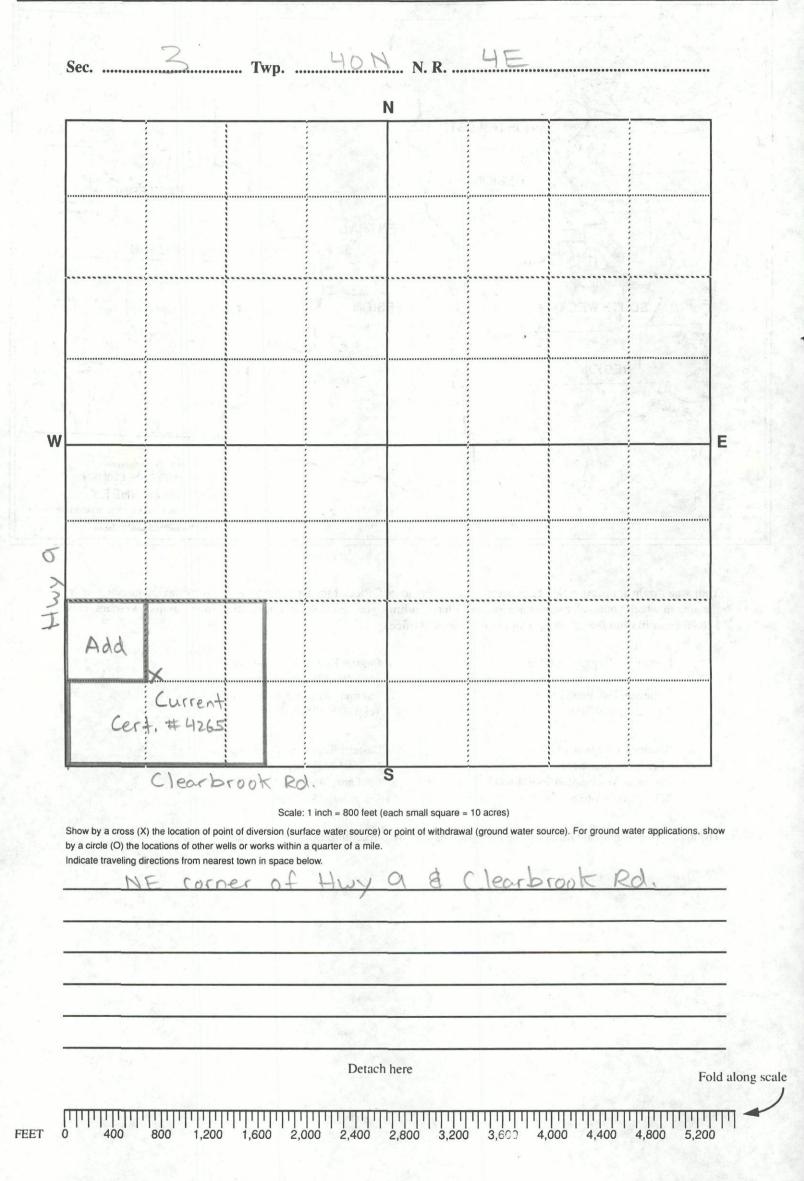
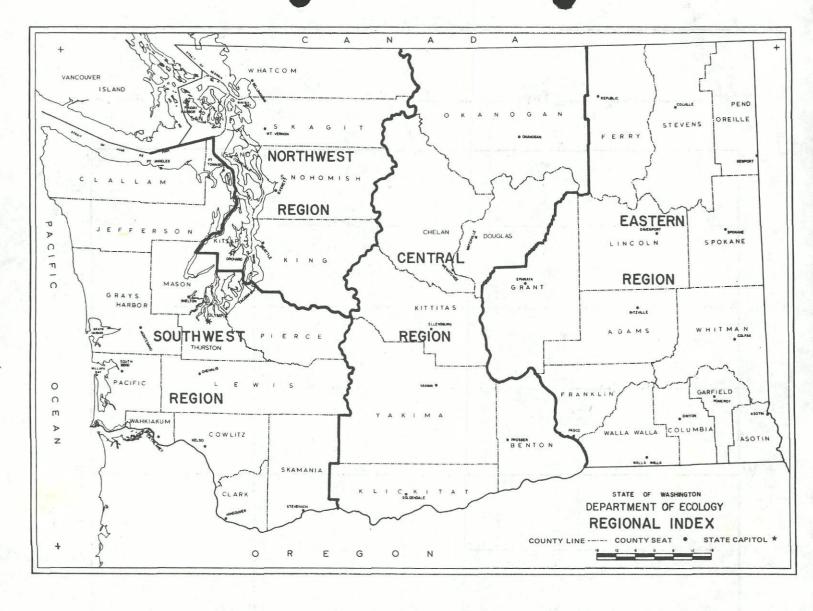
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| WHAT IS YOUR INTEREST IN THE PROPERTY ON WE | HICH THE WATER IS TO BE USED (P) When | ROPERTY OWNER, LESSEE, CON | TRACT PURCHASER, ETC.) | |
|---|--|--|--|---------------|
| ARE THERE ANY EXISTING WATER RIGHTS RELATE PROVIDED BY IRRIGATION DISTRICTS OR DITCH CO | ED TO THE LAND ON WHICH THE VOMPANIES.) | VATER IS TO BE USED (INCLUDIN | G WATER YES | □ NO |
| IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GR | OUND WATER) AND UNDER WHAT | AUTHORITY | , , , | |
| moiols coundwater C | estiticate 4 | 265 [D. D | y.kstra) | |
| 6. DF | ESCRIPTION OF SYSTEM | I PROPOSED OR INISTAL | LED | |
| (FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP | | | | led-winner |
| 10 HP Elect | tric Motor | No. of the second secon | and an interest | |
| with big o | gun sprinkle | | | THEN ! |
| 9 | | | | |
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| 7. This application | a is for add | itional GPM | and to | include |
| the MINITH | SINILA SINILA | 4 of Sec. 3 | THONRI | HF to |
| | 300 14 300 | | | f tomore |
| 8. my existing | COMPLETE THE SECT | | name cha | nge |
| AP | COMPLETE THIS SECT | | | |
| IN ORDER TO IMPLEMENT THE PROVISIONS OF | F INITIATIVE MEASURE NUMBER 59 |). THE FAMILY FARM WATER ACT | WHICH WAS PASSED BY T | HE VOTERS ON |
| NOVEMBER 3, 1977, WE MUST ASK THE FOLLOW | WING QUESTIONS: | | | |
| DOES THE TOTAL NUMBER OF ACRES IN WHICH ING THREE CATEGORIES: | TYOU HAVE CONTROLLING INTERE | ST IN THE STATE OF WASHINGTO | N EXCEED 2000 ACRES FOR | H THE FOLLOW- |
| 1. LANDS THAT MAY BE IRRIGATED UNDER A | | | YES YES | NO 🖾 |
| LANDS THAT MAY BE IRRIGATED UNDER APP LANDS THAT MAY BE IRRIGATED UNDER THIS | | E DEPARTMENT OF ECOLOGY. | YES T | NO NO |
| IF 10 ACRE-FEET OR MORE OF | WATER IS TO BE STORED AND/OF | | | |
| | E PERMIT MUST BE FILED IN ADDITI F, FROM THE DEPARTMENT OF ECC | | MS CAN BE SECURED, | |
| | SIGNATURES | G CHERO | P. Commission of the Commissio | |
| | | | // | |
| | | Janes L | APPLICANT'S SIGNATURE | |
| Tomas Hansi | | | | |
| LEGAL LANDOWNERS NAME (PLEASE PRINT) | 130 | LEGAL LANDOWN DES | ER'S SIGNATURE (OWNER OF P CRIBED IN ITEM NUMBER 5) | ROPERTY |
| | | | | |
| | | LEGA | L LANDOWNER'S ADDRESS | |
| | FOR OFFICE US | SE ONLY | | |
| | | | | |
| STATE OF WASHINGTON | ss. | | | |
| DEPARATMENT OF ECOLOGY | | | | |
| This is to certif | fy that I have examined this ap | oplication together with the | accompanying maps an | nd data, |
| and am returning it for correction of | | | | |
| and am returning in for correction of | on completion as jolions | - 402 - MY | | |
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| | | | | |
| In order to rate | ain its priority date, this applic | ration must be returned to th | a Department of Evolo | av with |
| | | | e Department of Leolog | gy, wun |
| corrections, on or before | , 1 | 9 | | |
| Witness my har | nd thisda | y of, 19 | | |
| | | | | |
| ECY 040-1-14 Rev. 8/91 F | | Department of Eco | logy | |
| | | | | |



Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office 3190 - 160th Avenue S.E. Bellevue, WA 98008-5452 Tel. (206) 649-7000

Southwest Regional Office 7272 Cleanwater Lane Olympia, Washington 98504-6811 Tel. (206) 586-6380 Central Regional Office 3601 West Washington Yakima, Washington 98903-1164 Tel. (509) 575-2800

Eastern Regional Office N. 4601 Monroe, Suite 100 Spokane, Washington 99205-1295 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.